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Hatred of Jews is nothing new ... We removed one victim from the eyes of the world - that of the defeated, victimized Jew - and gave it another target, the Israeli.

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Whether Israeli meant soldiers ...

Been VooDoo-ed

If states could learn to read novels as a kind of literary seismograph, Wertheimer argues, they could perhaps identify which conflicts are on the verge of exploding ... to a Jewish father who ...

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‘ At first I thought, this is crazy ’ : the real-life plan to use novels to predict the next war

Once upon a time, somewhere in the steppes of Eastern Europe, in the Pale that contained many a Jewish village and shtetl ...
Palestinian intifada" had been defeated, suppressed by force of ...

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Private Jack Greaves was one of thousands of Anzacs sent on a mission to help save Greece from Hitler's menace. But instead, it was the Greeks who would end up saving Jack.

Escape from Greece: The Anzacs who beat

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the odds

BAGHDAD (AP) — The death toll from a catastrophic blaze that erupted at a coronavirus hospital ward in southern Iraq the previous day rose to 64 on Tuesday, Iraqi medical officials said.

Massive fire at coronavirus ward of Iraqi

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hospital kills at least 64

That same year, six years before the blitz, he predicted there could come a time when

“ the crash of bombs exploding in London
... Conservatives ’ resounding defeat in the
1945 election that ...

Contemplating Churchill

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Spielberg Warns Of Growing Anti-Semitism
At Holocaust Event Film director Steven
Spielberg told a group of Holocaust
survivors on Monday that Jews are ...
decades after its defeat in WWII, Japan ...

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Auschwitz

finally exploding in a fight-sequence that is

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still unmatched in the 007 canon. The Battle of Rorke ' s Drift, in which 150 British soldiers eventually defeated 4,000 Zulu warriors, is brought to ...

Ginsberg Benjamin

The 100 best British films of all time

At that time, many Russian Jews had

assimilated, some converting to Christianity.

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But Anti-Semitism did not diminish. It grew, exploding into violence in ... to inner tensions in Christianity to ...

A People That Dwells Alone

"Dirty" Harry Callaghan breaks the rules in the name of justice Nazi Oskar Schindler turns his factory into a haven for Jews during

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the ... will have just the right exploding pen,
aquatic sports ...

The Screening Room's top 10 movie heroes
JERUSALEM (AP) — Israel ' s parliament
early on Tuesday failed to renew a law that
bars Arab citizens from extending
citizenship or residency rights to spouses

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from the occupied West Bank and ...

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Israel Blocks Law That Keeps Out
Palestinian Spouses

(CNN) — David Dushman, the last
surviving soldier who helped liberate
Auschwitz-Birkenau, died on Saturday at
the age of 98, the Jewish community of

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Munich and Upper Bavaria said in a
statement ...

David Dushman, last surviving liberator of
Auschwitz, dies at 98

Ilhan Omar tried edging away Thursday
from a bitter fight with Jewish Democratic
lawmakers ... Kelly Loeffler will be defeated

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by her Democratic challenger Rev. Raphael
Warnock.

Jewish Pivity In The Face
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Ginsberg Benjamin

One of the most common assumptions
about World War II is that the Jews did not
actively or effectively resist their own
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extermination at the hands of the Nazis. In this powerful book, Benjamin Ginsberg convincingly argues that the Jews not only resisted the Germans but actually played a major role in the defeat of Nazi Germany. The question, he contends, is not whether the Jews fought but where and by what means. True, many Jews were poorly armed,

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outnumbered, and without resources, but Ginsberg shows persuasively that this myth of passivity is solely that—a myth. Instead, the Jews resisted strongly in four key ways: through their leadership role in organizing the defense of the Soviet Union, their influence and scientific research in the United States, their contribution to allied

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espionage and cryptanalysis, and their importance in European resistance movements. In this compelling, cogent history, we discover that Jews contributed powerfully to Hitler ' s defeat.

Although war is terrible and brutal, history shows that it has been a great driver of

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human progress. So argues political scientist Benjamin Ginsberg in this incisive, well-researched study of the benefits to civilization derived from armed conflict.

Ginsberg makes a convincing case that war selects for and promotes certain features of societies that are generally held to represent progress. These include rationality,

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technological and economic development, and liberal forms of government. Contrary to common perceptions that war is the height of irrationality, Ginsberg persuasively demonstrates that in fact it is the ultimate test of rationality. He points out that those societies best able to assess threats from enemies rationally and objectively are

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usually the survivors of warfare. History also clearly reveals the technological benefits that result from war—ranging from the sundial to nuclear power. And in regard to economics, preparation for war often spurs on economic development; by the same token, nations with economic clout in peacetime usually have a huge advantage in

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times of war. Finally, war and the threat of war have encouraged governments to become more congenial to the needs and wants of their citizens because of the increasing reliance of governments on their citizens ' full cooperation in times of war. However deplorable the realities of war are, the many fascinating examples and astute

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analysis in this thought-provoking book will make readers reconsider the unmistakable connection between war and progress.

This provocative thesis calls violence the driving force not just of war, but of politics and even social stability. Though violence is commonly deplored, political scientist

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Ginsberg argues that in many ways it is indispensable, unavoidable, and valuable. Ginsberg sees violence manifested in society in many ways. "Law-preserving violence" (using Walter Benjamin's phrase) is the chief means by which society preserves social order. Behind the security of a stable society are the blunt instruments of the police,

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prisons, and the power of the bureaucratic state to coerce and manipulate. Ginsberg also discusses violence as a tool of social change, whether used in outright revolution or as a means of reform in public protests or the threat of insurrection. He notes that even groups committed to nonviolent tactics rely on the violent reactions of their opponents

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to achieve their ends. And to avoid the threat of unrest, modern states resort to social welfare systems (a prudent use of the carrot instead of the stick). Emphasizing the unavailability of violence to create major change, Ginsberg points out that few today would trade our current situation for the alternative had our forefathers not resorted

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to the violence of the American Revolution
and the Civil War.

Argues that the Jews played a major role in
the defeat of Nazi Germany, showing how
they resisted in four key ways: through their
leadership role in organizing the defense of
the Soviet Union, their influence and

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scientific research in the United States, their contribution to allied espionage and cryptanalysis and their importance in European resistance movements.

Ginsberg Benjamin

Though it has been nearly seventy years since the Holocaust, the human capacity for evil displayed by its perpetrators is still

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shocking and haunting. But the story of the Nazi attempt to annihilate European Jewry is not all we should remember. Stealth Altruism tells of secret, non-militant, high-risk efforts by “Carers,” those victims who tried to reduce suffering and improve everyone’s chances of survival. Their empowering acts of altruism remind us of

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our inherent longing to do good even in situations of extraordinary brutality. Arthur B. Shostak explores forbidden acts of kindness, such as sharing scarce clothing and food rations, holding up weakened fellow prisoners during roll call, secretly replacing an ailing friend in an exhausting work detail, and much more. He explores

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the motivation behind this dangerous behavior, how it differed when in or out of sight, who provided or undermined forbidden care, the differing experiences of men and women, how and why gentiles provided aid, and, most importantly, how might the costly obscurity of stealth altruism soon be corrected. To date, memorialization

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has emphasized what was done to victims and sidelined what victims tried to do for one another. “ Carers ” provide an inspiring model and their perilous efforts should be recognized and taught alongside the horrors of the Holocaust. Humanity needs such inspiration.

Published By Rowman
Littlefield Publishers 2013

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A bold new exploration that answers the most commonly asked questions about the Holocaust. Despite the outpouring of books, movies, museums, memorials, and courses devoted to the Holocaust, a coherent explanation of why such ghastly carnage erupted from the heart of civilized Europe in the twentieth century still seems

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elusive even seventy years later. Numerous theories have sprouted in an attempt to console ourselves and to point the blame in emotionally satisfying directions—yet none of them are fully convincing. As witnesses to the Holocaust near the ends of their lives, it becomes that much more important to unravel what happened and to educate a

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new generation about the horrors inflicted by the Nazi regime on Jews and non-Jews alike. Why? dispels many misconceptions and answers some of the most basic—yet vexing—questions that remain: why the Jews and not another ethnic group? Why the Germans? Why such a swift and sweeping extermination? Why didn't more Jews

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fight back more often? Why didn't they receive more help? While responding to the questions he has been most frequently asked by students over the decades, world-renowned Holocaust historian and professor Peter Hayes brings a wealth of scholarly research and experience to bear on conventional, popular views of the history,

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challenging some of the most prominent recent interpretations. He argues that there is no single theory that “ explains ” the Holocaust; the convergence of multiple forces at a particular moment in time led to catastrophe. In clear prose informed by an encyclopedic knowledge of Holocaust literature in English and German, Hayes

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weaves together stories and statistics to heart-stopping effect. Why? is an authoritative, groundbreaking exploration of the origins of one of the most tragic events in human history.

On October 14, 1943, Aleksandr "Sasha" Pechersky led a mass escape of inmates from

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Sobibor, a Nazi death camp in Poland. Despite leading the only successful prisoner revolt at a World War II death camp, Pechersky never received the public recognition he deserved in his home country of Russia. This story of a forgotten hero reveals the tremendous difference in memorial cultures between societies in the

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West and societies in the former Communist world. Pechersky, along with other Russian and Jewish inmates who had been prisoners of the Nazis, was considered suspect by the Russian government simply because he had been imprisoned. In this volume, Selma Leydesdorff describes the official silence in the Eastern Bloc about

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Pechersky's role in the Sobibor escape and how an effort was made to recognize his actions. The narrative is based on eyewitness accounts from people in Pechersky's life and a discussion of the mechanism of memory, mixing written sources with varied recollections and assessing the collisions of collective memory held by the East and the

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West. Specifically, this book critiques the ideological refusal of many societies to acknowledge the suffering of Jews at Sobibor. Offering fascinating insights into a crucial period of history, emphasizing that Jews were not passive in the face of German violence, and exploring the history of the Jews who fell victim to Stalinism after

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surviving Nazism, this is valuable reading for students and scholars of the Holocaust and the position of Jews under Communism.

Explores the realities that Viennese Jews ' faced while reestablishing their lives upon returning home after the Holocaust.

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Focusing on twenty one primary texts about childhood under Nazism, this book examines how childhood in literature has changed over the years, from the Romantic writers to child slave labour in the Victorian era, the child-soldier and the impact of deportation on both the child victim and their families post-wartime. The genres

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covered here range from diaries, letters, comics, allegories, time-travel novels, fairy-tales and novels about the Hitler Youth.

Because of its broad focus, the work will be of interest to a broad readership from survivors of World War II and their families to historians, teachers and librarians. It will also benefit those practitioners working in

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the areas of deportation, trauma, child-soldiering, and human rights and tolerance studies.

In recent decades, there has been a substantial turn towards narrative and life history study. The embrace of narrative and life history work has accompanied the move

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to postmodernism and post-structuralism across a wide range of disciplines: sociological studies, gender studies, cultural studies, social history; literary theory; and, most recently, psychology. Written by leading international scholars from the main contributing perspectives and disciplines, The Routledge International Handbook on

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Narrative and Life History seeks to capture the range and scope as well as the considerable complexity of the field of narrative study and life history work by situating these fields of study within the historical and contemporary context. Topics covered include:

- The historical emergences of life history and narrative

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study • Techniques for conducting life history and narrative study • Identity and politics • Generational history • Social and psycho-social approaches to narrative history With chapters from expert contributors, this volume will prove a comprehensive and authoritative resource to students, researchers and educators

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interested in narrative theory, analysis and
interpretation.

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